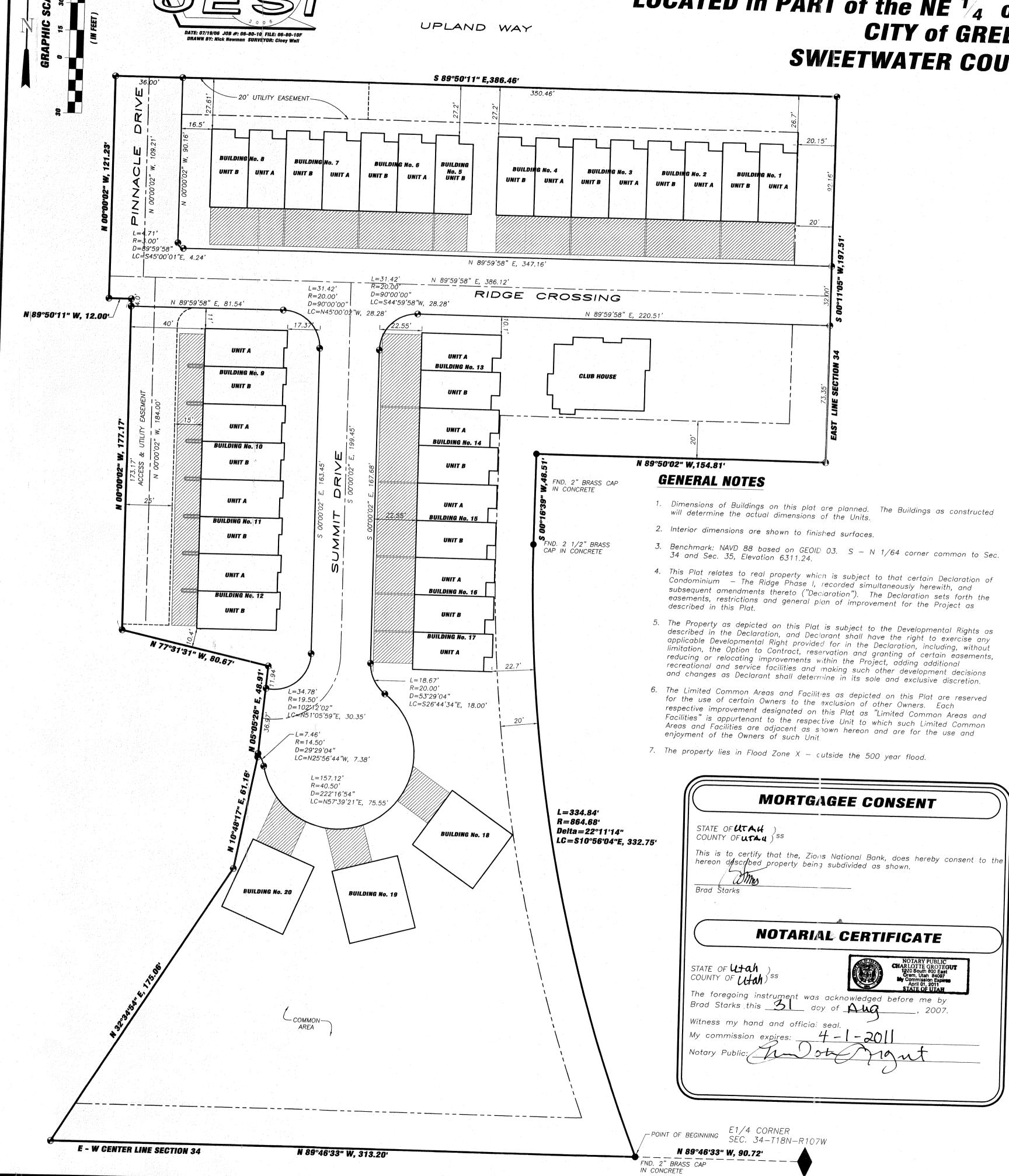
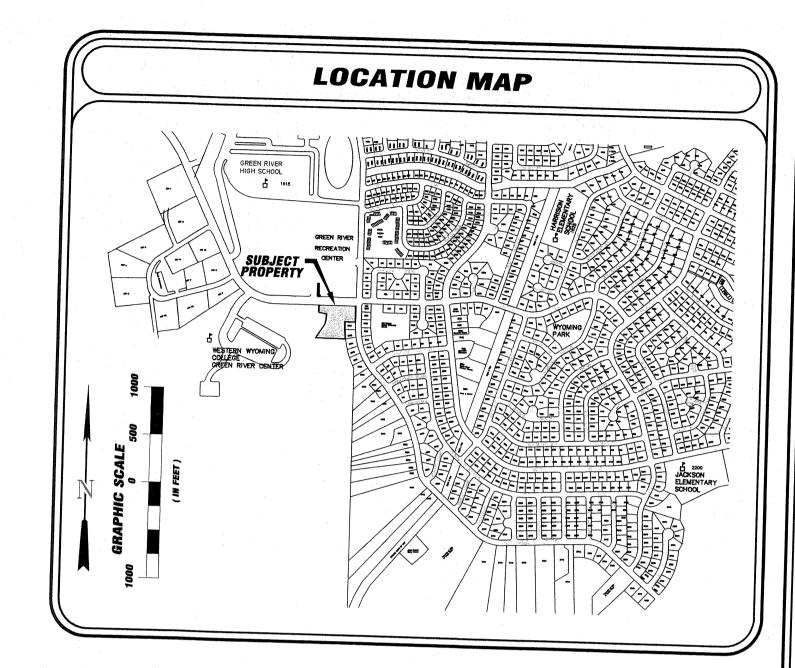
# TE: 07/19/06 JOB #: 06-80-10 FILE: 06-80-10

# FINAL PLAT of the THE RIDGE PHASE I CONDOMINIUMS LOCATED in PART of the NE 1/4 of SECTION 34, T18N, R107W CITY of GREEN RIVER SWEETWATER COUNTY, WYOMING

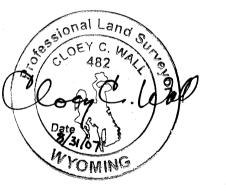




### SURVEYORS CERTIFICATE

STATE OF WYOMING)

I, Cloey C. Wall, do hereby certify that: I am a registered land survey licensed under the laws of the State of Wyoming, that this plat is a true, correct, and complete plat of "The Ridge Phase I Condominiums" as laid out, platted, dedicated, and shown hereon, that such plat was made from an accurate survey of said property by me and under my supervision and correctly shows the location and dimensions of the Condominiums, common areas, easements, and streets of said subdivision as the same are staked upon the ground in compliance with City of Green River regulations governing the subdivision of land.



### NOTARIAL CERTIFICATE

STATE OF WYOMING) COUNTY OF UINTA ) SS

The foregoing instrument was acknowledged before me by Cloey C. Wall this day of August, 2007. Witness my hand and

My commission expires August 11,2011

DEBORAH SHEETS - NOTARY PUBLIC County of My Commission Expires Aug. 11, 2011

### LEGEND

- 5/8" X 24" STEEL BAR WITH 1-1/2" ALUMINUM CAP INSCRIBED "CLOEY C. WALL PLS 482"
- FOUND BRASS CAP IN CONCRETE



IMITED COMMON AREA

### CERTIFICATE OF APPROVAL BY THE PLANNING COMMISSION

This plat approved by the City of Green River Planning commision this 18+h day of. April , A.D., 2007.

SRSalley

Ladale Brinton

### **OWNERS CERTIFICATE**

STATE OF UTAH COUNTY OF UTAH SS

Know all men by these presents that the undersigned The Ridge Investment Properties, LLC a Utah Limited Liability Company, being the owner, proprietor, or parties of interest in the land shown on this plat do hereby certify:

That the foregoing plat designated as "The Ridge Phase I Condominiums," is located in part of the NE ¼ of Section 34, T18N, R107W, 6TH P.M., in the City of Green River, Sweetwater County, Wyoming, and is more particularly described as follows:

BEGINNING at a point on the South line of said NE ¼, N 89°46'33" W, 90.72 feet from the Southeast corner thereof (East one-quarter corner of said Section

thence N 89°46'33" W, 313.20 feet along said South line

thence N 32°34'54" E, 175.06 feet: thence N 10'48'17" E, 61.16 feet:

thence N 5°05'26" E, 48.91 feet:

thence N 77°31'31" W, 80.67 feet thence N 0°00'02" W, 177.17 feet;

thence N 89°50'11" W, 12.00 feet:

thence N 0°00'02" W, 121.23 feet to a point on the South Line of Upland Way; thence S 89°50'11" E, 386.46 feet along said South line of Upland Way to a point on the East line of said Section 34:

thence S 0°11'05" W, 197.51 feet to a point on the North line of Lot 7 of the South Park Addition to the City of Green River; thence the following three courses along the boundary of said South Park

thence S 0°16'39" W, 48.51 feet to the Point of Curvature of a non-tangent curve concave to the East, from which the radius point bears S 89°50'27" E, 864.68

thence Southerly 334.84 feet along the arc of said curve, through a central angle of 22°11'14", the long chord of which bears S 10°56'04" E, 332.75 feet to

and contains 3.517 acres, more or less, and

That this subdivision, as it is described and as it appears on this plat, is made with the free consent and in accordance with the desires of the undersigned owner. and proprietor, and that this is a correct plat of the area as it is divided into Condominiums, common areas, streets and utility easements, and that the undersigned owner of the land shown and described on this plat does hereby dedicate to the City for perpetual public use all streets, alleys, easements and other lands within the boundary lines of the plat as indicated and not already otherwise

### NOTARIAL CERTIFICATE

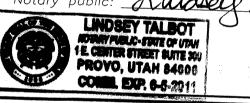
STATE OF Utah COUNTY OF Mah ) SS

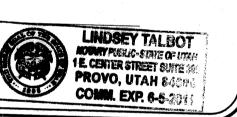
The foregoing instrument was acknowledged before me by

\_\_\_ this \_\_\_\_\_\_, day of \_\_\_\_\_\_\_, 2007.

Witness my hand and official seal.

Lindsey Jallot





### CERTIFICATE OF ACCEPTANCE AND APPROVAL BY THE CITY COUNCIL OF THE CITY OF GREEN RIVER

Approved by the city founcil of the City of Green River, Wyoming, this \_\_\_\_\_ day of \_\_\_\_\_ A.D., 2007.

### CERTIFICATE OF REVIEW OF THE ASSISTANT CITY ENGINEER

Data on this plat reviewed this <u>3(</u> day of <u>August</u>, A.D. 2007, by the city director of engineering and planning, for the City of Green River, Wyoming

### CERTIFICATE FOR RECORDING BY THE **COUNTY CLERK AND RECORDER**

This plat was filed for record in the office of the Sweetwater County clerk and recorder at 4:15 o'clock P.M., 9-7, 2007, and is duly recorded in book Plat, page No. 506

Sture Law idais County Clerk By: Donna Wordell, Deputy-

STEVEN DALE DAVIS, CLERK of SWEETWATER COUNTY, WYPage 1 of 5

> REVISED: 05/04/07 REVISED: 04/02/07 SHEET: 1 of 5



BUILDING 1 UNITS A & B



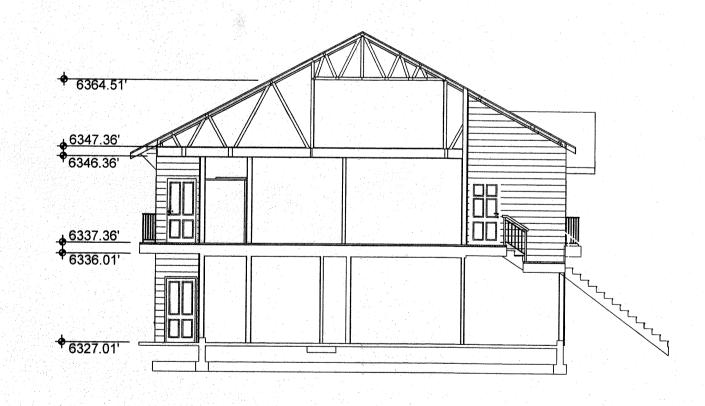
BUILDING 2 UNITS A & B



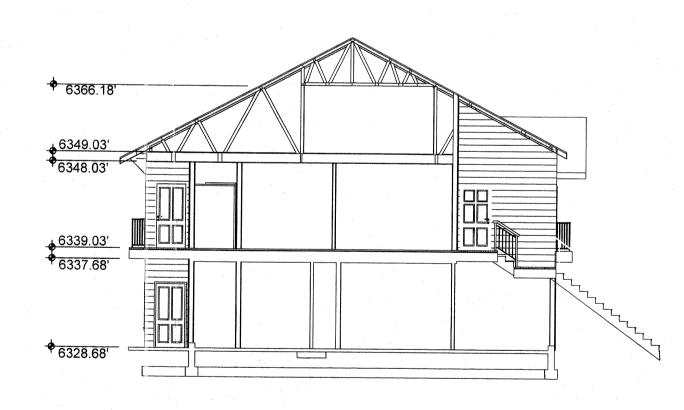
**BUILDING 3 UNITS A & B** 



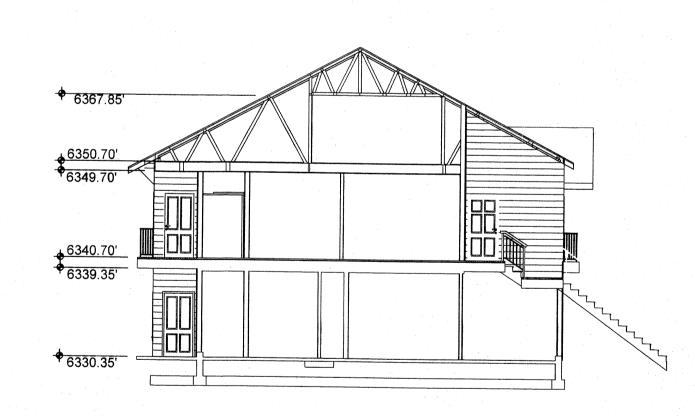
BUILDING 4 UNITS A & B



**BUILDING 5 UNIT A** 

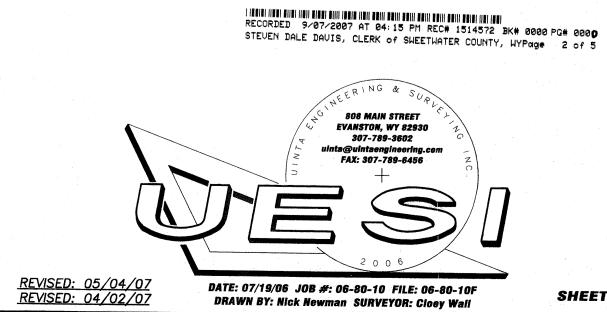


BUILDING 6 UNITS A & B

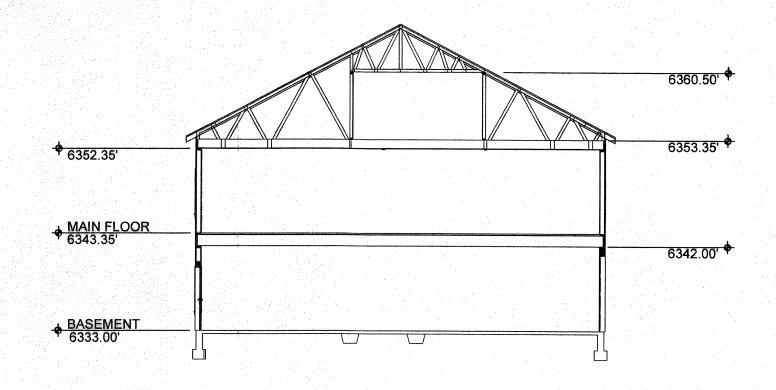


BUILDINGS 7 & 8 UNITS A & B

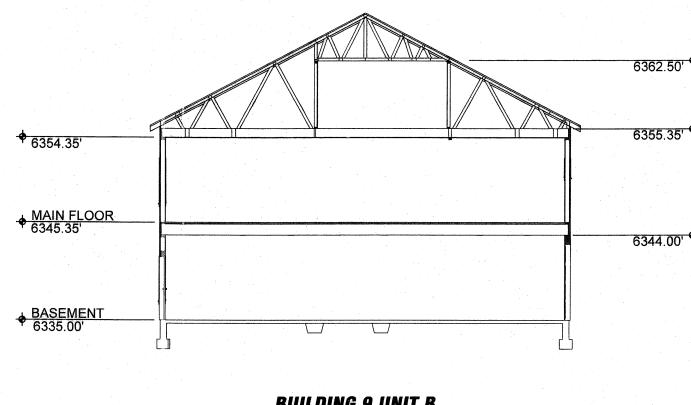




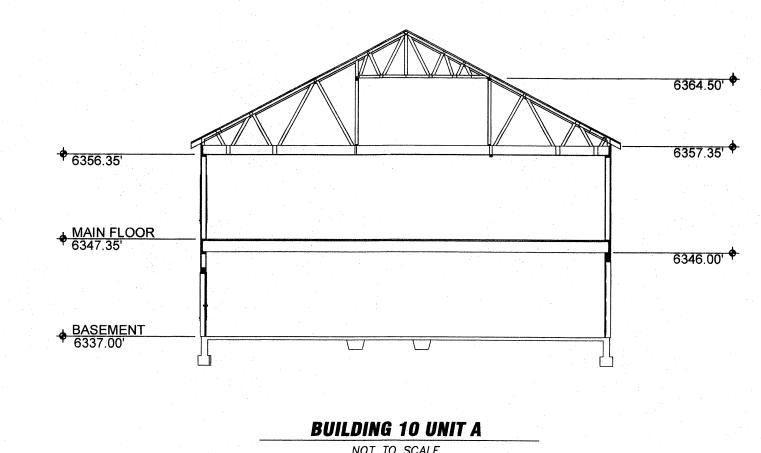
SHEET 2 of 5

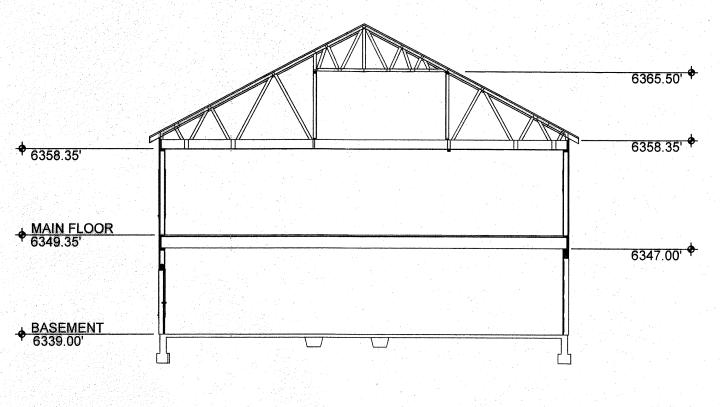


**BUILDING 9 UNIT A** 

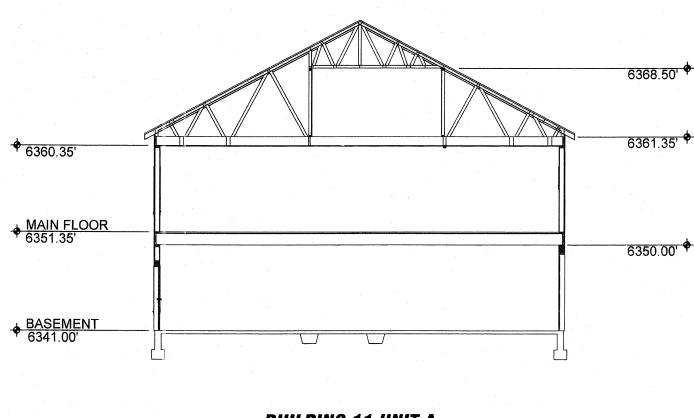


**BUILDING 9 UNIT B** 



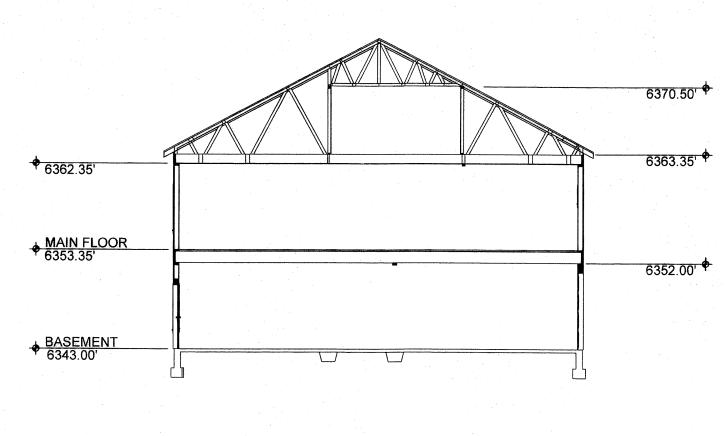


BUILDING 10 UNIT B NOT TO SCALE

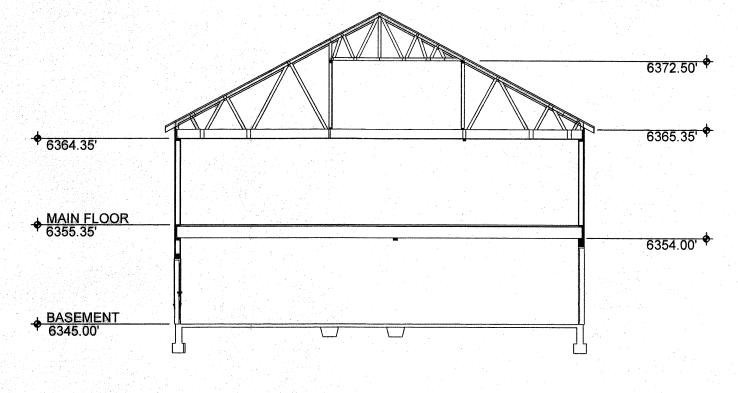


BUILDING 11 UNIT A

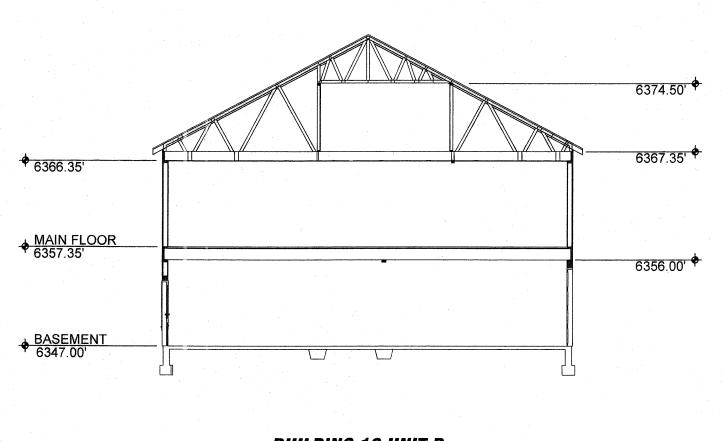
NOT TO SCALE



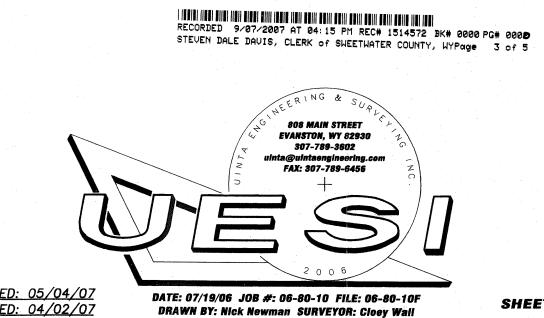
BUILDING 11 UNIT B NOT TO SCALE



**BUILDING 12 UNIT A** 

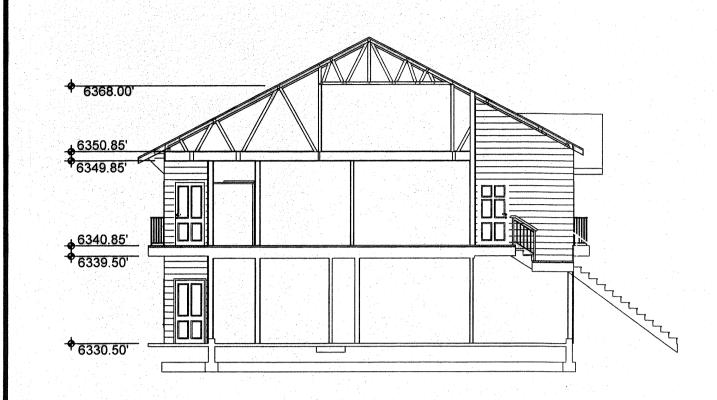


BUILDING 12 UNIT B NOT TO SCALE



REVISED: 05/04/07 REVISED: 04/02/07 DATE: 07/19/06 JOB #: 06-80-10 FILE: 06-80-10F DRAWN BY: Nick Newman SURVEYOR: Cloey Wall

SHEET 3 of 5



BUILDING 13 UNIT A



BUILDING 13 UNIT B



BUILDING 14 UNIT A



BUILDING 14 UNIT B



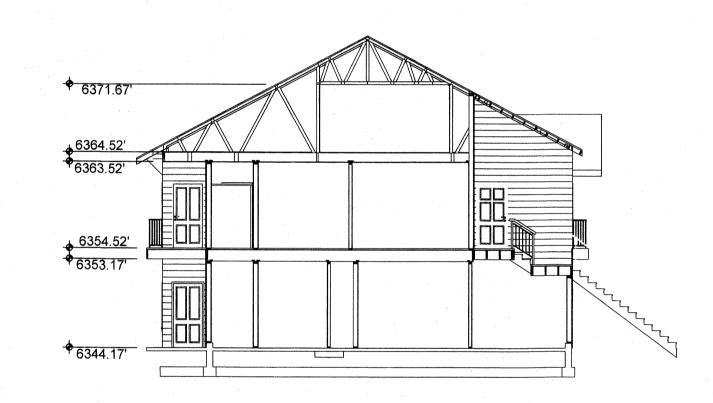
BUILDING 15 UNIT A



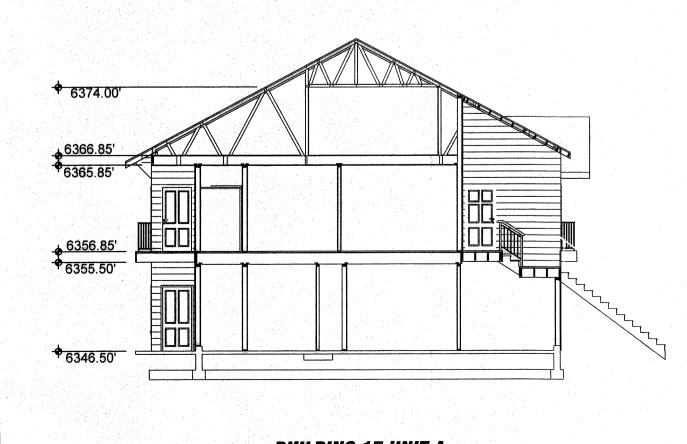
BUILDING 15 UNIT B



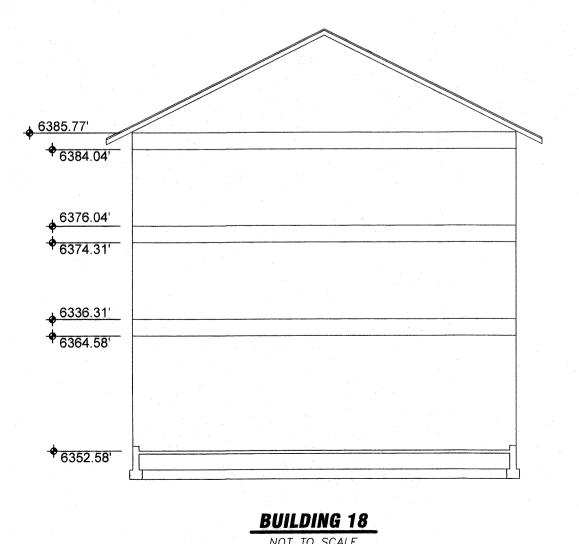
BUILDING 16 UNIT A



BUILDING 16 UNIT B



BUILDING 17 UNIT A



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6386.24'

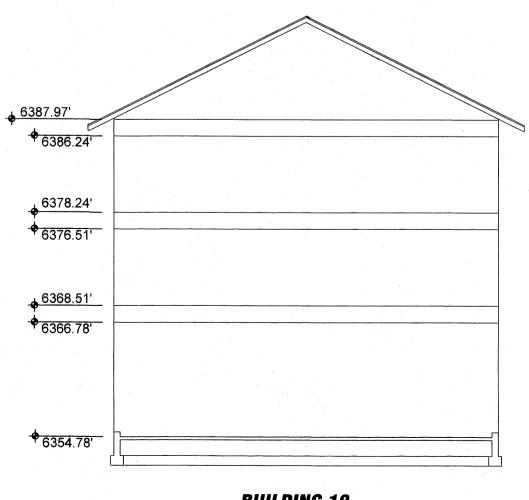
6376.51'

6368.51'

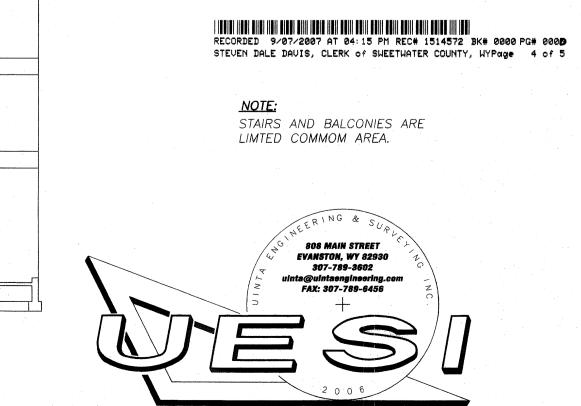
6366.78'

BUILDING 19

NOT TO SCALE



BUILDING 19



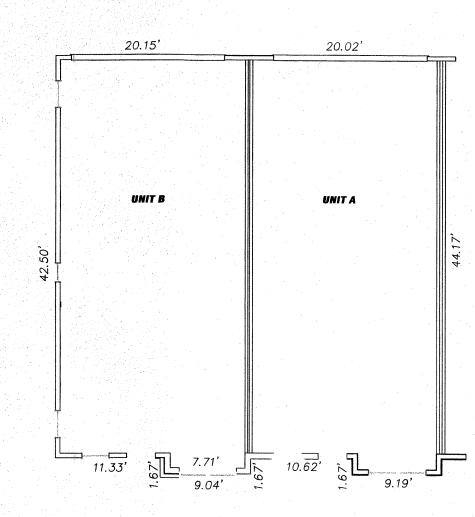
REVISED: 05/04/07

REVISED: 04/02/07

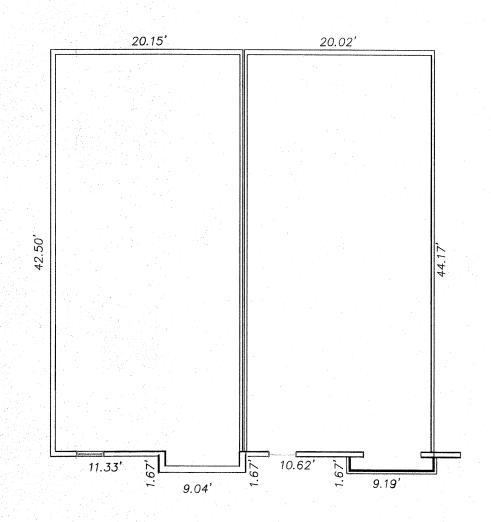
DATE: 07/19/06 JOB #: 06-80-10 FILE: 06-80-10F

DRAWN BY: Nick Newman SURVEYOR: Cloey Wall

SHEET 4 of 5

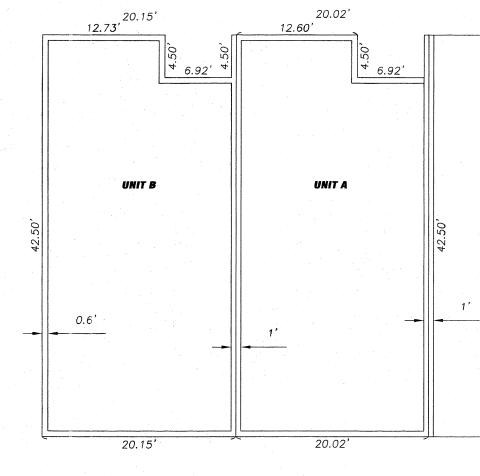


MAIN FLOOR BUILDINGS 9, 10, 11, & 12 UNITS A & B

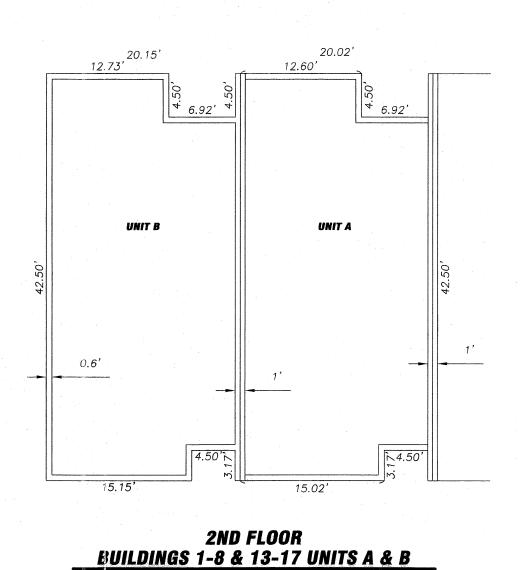


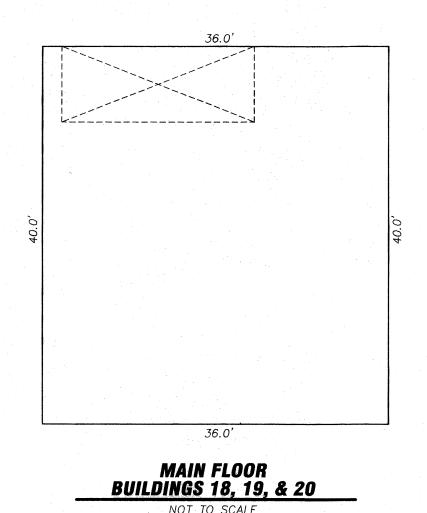
2ND FLOOR
BUILDINGS 9, 10, 11, & 12 UNITS A & B

NOT TO SCALE



MAIN FLOOR
BUILDINGS 1 -8 & 13-17 UNITS A & B





NOTE: STAIRS AND BALCONIES ARE LIMTED COMMOM AREA.

RECORDED 9/07/2007 AT 04:15 PM REC# 1514572 BK# 0000 PG# 0000 STEVEN DALE DAVIS, CLERK of SWEETWATER COUNTY, WYPage 5 of 5

SHEET 5 of 5



REVISED: 05/04/07
REVISED: 04/02/07

DATE: 07/19/06 JOB #: 06-80-10 FILE: 06-80-10F542
DRAWN BY: Nick Newman SURVEYOR: Cloey Wall