

# UNION PACIFIC LAND RESOURCES CORP.

CORP. RESOURCES LAND PACIFIC UNION

CORP. RESOURCES LAND PACIFIC UNION

LOT 1  
10.75 ACRES

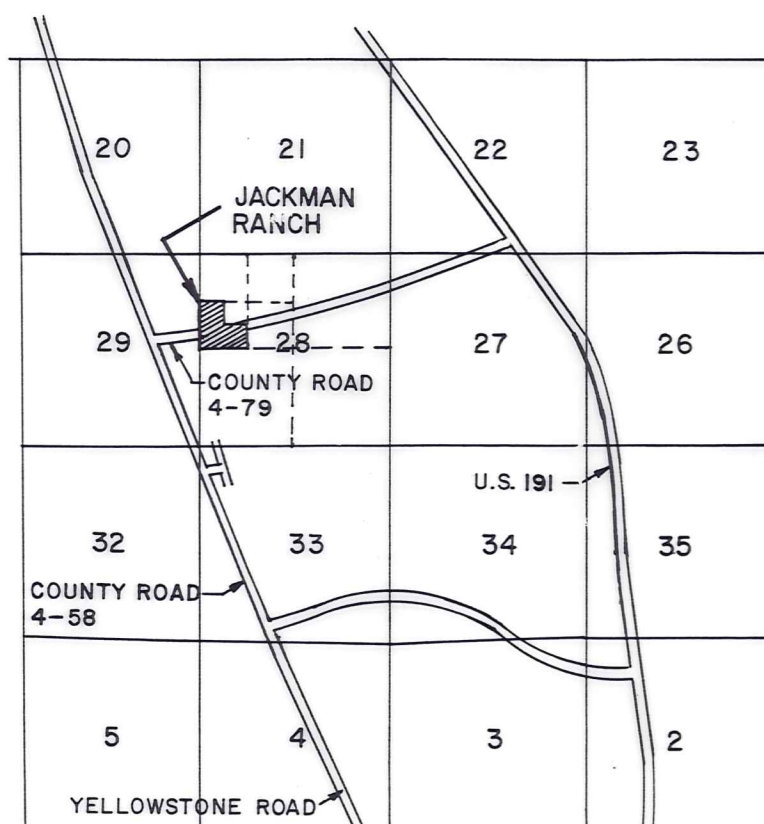
LOT 2  
10.01 ACRES

LOT 3  
9.89 ACRES

KURT A. JACKMAN  
(BOOK 733, PGS. 695-6)

BY HERBERT S. JACKMAN  
JEANNE M. JACKMAN  
LYNN R. JACKMAN  
HOLLY A. JACKMAN  
TO KURT A. JACKMAN  
JEANETTE A. JACKMAN  
(BOOK 775, PGS. 1528-30)

S 89°59'12"E - 629.90'  
(S 89°59'21"E - 630.00' RECORD)



1.5 MILES  
TO ROCK SPRINGS  
LOCATION MAP  
1" = 1 MILE

JACKMAN

SCALE: 1" = 100'

- EXISTING BRASS CAP
- EXISTING 5/8" REBAR & ALUMINUM CAP
- EXISTING BERNSTEN MONUMENT
- SET 5/8" REBAR & ALUMINUM CAP

NO PROPOSED PUBLIC SEWAGE DISPOSAL SYSTEM.  
NO PUBLIC MAINTENANCE OF STREETS OR ROADS.  
NO PROPOSED PUBLIC-DOMESTIC WATER SYSTEM.  
NO CONTRIBUTING RUNOFF FROM OUTSIDE AREAS.

LAND USE DISTRICT - RR-3 (RURAL RESIDENTIAL)  
TOTAL ACREAGE - 30.65 ACRES  
NUMBER OF LOTS - 3

OWNER & SUBDIVIDER - LYNN R. JACKMAN  
P.O. BOX 1125  
ROCK SPRINGS, WYOMING

SURVEYOR & ENGINEER - GREGORY A. GRONSKI  
1804 ELK ST. #209  
ROCK SPRINGS, WYOMING

DATE - SEPTEMBER 30, 1988

## CERTIFICATE OF OWNER

Know all men by these presents that the undersigned, Jeanne M. Jackman, Lynn R. Jackman and Holly P. Jackman being the sole owners of the land shown on this plat, do hereby certify:

That the foregoing plat designated as Jackman Ranch Subdivision, is located in Section 28, Township 20 N., Range 106 W., 6th P.M., Sweetwater County, Wyoming, and is particularly described as follows:

Beginning at the W 1/4 corner of said Section 28, said corner being marked by a 2-1/2 inch diameter iron pipe with Brass Cap and being known as the "Point of Beginning";  
thence S 89° 59' 07" E, a distance of 689.68 feet to an existing 5/8 inch diameter rebar with aluminum cap;  
thence S 89° 59' 12" E, 629.90 feet to the C-W 1/16 corner of said Section 28, said corner being marked by a 2-1/2 inch diameter Bernsten Federal Monument;  
thence N 0° 06' 29" W, 685.18 feet to a 5/8 inch diameter rebar with aluminum cap;  
thence S 89° 50' 39" W, 629.94 feet to an existing 5/8 inch diameter rebar with aluminum cap;  
thence N 0° 07' 50" W, 630.06 feet to an existing 5/8 inch diameter rebar with aluminum cap;  
thence S 89° 51' 02" W, 688.13 feet to an existing 2-1/2 inch diameter Bernsten Federal Monument, stamped and identified as the N 1/16 corner of said Section 28, said point bearing S 0° 03' 00" E (Record G.L.O. Plat and Basis of Bearing) a distance of 1311.44 feet from the NW corner of said Section 28, said NW corner being marked by a 2-1/2 inch diameter iron pipe with Brass Cap;  
thence S 0° 03' 11" E, 1311.40 feet to the W 1/4 corner of said Section 28 and Point of Beginning;  
and contains an area of 30.65 acres, more or less, and

That this Subdivision as it is described and as it appears on this plat is made with the free consent and in accordance with the desires of the undersigned owner and proprietor; and that this is a correct plat of the area as it is divided into lots, blocks, streets, and utility easements.

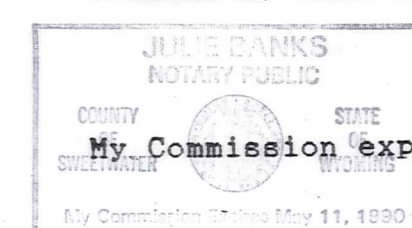
All rights under and by virtue of the Homestead Exemption laws of the State of Wyoming are hereby waived and released. Executed this 6th day of November, 1988, by:

Jeanne M. Jackman Jeanne M. Jackman  
Lynn R. Jackman Lynn R. Jackman  
Holly Ann Pieper Jackman Holly Ann Pieper Jackman  
(Print Name and Title) (Signature)

STATE OF WYOMING )  
SWEETWATER COUNTY ) SS

The foregoing instrument was acknowledged before me this 6th day of November, 1988, by  
Jeanne M. Jackman, Lynn R. Jackman and Holly Ann Pieper Jackman  
as a free and voluntary act and deed.

Witness my hand and official seal.



(Notary Public)

## CERTIFICATE OF JOINDER

The undersigned, being an Owner of an Interest in the land presently being platted as the Jackman Ranch Subdivision, do hereby ratify and join in all provisions of the Certificate of Dedication attached to said plat as fully and completely as if we had executed the original Certificate of Dedication.

John W. Hay III John W. Hay III  
(Print Name and Title) (Signature)

STATE OF WYOMING )  
COUNTY OF SWEETWATER ) SS

The foregoing Certificate was acknowledged before me by

this 10th day of November, 1988.

Witness my hand and official seal.

(Notary Public)

My Commission expires: 12-20-90

## CERTIFICATE OF SURVEYOR

I, Gregory A. Gronski, do hereby certify that I am a land surveyor registered under the laws of the State of Wyoming, and that this plat is a true, correct, and complete plat of Jackman Ranch Subdivision, as laid out, platted, dedicated, and shown hereon that such plat was made from an accurate survey of said property by me and under my supervision and correctly show the location and dimensions of the lots, easements, and streets of said subdivision as the same are staked upon the ground in compliance with Sweetwater County regulations governing the subdivision of land.

Gregory A. Gronski  
(Registered Land Surveyor)

9/30/88  
(Date)

No. P.E.L.S. 4520

## CERTIFICATE OF APPROVAL

Approved this 23 day of November, 1988,  
by the County Engineer of Sweetwater County, Wyoming.

John D. Nelson  
(County Engineer)

## CERTIFICATE OF APPROVAL

This plat approved by the Sweetwater County Planning and Zoning Commission this 1st day of December, 1988.

Larry Callan  
(Chairman)

## CERTIFICATE OF APPROVAL

This plat approved by the Board of County Commissioners of Sweetwater County, Wyoming, this 7th day of December, 1988, for filing with the Clerk and Recorder of Sweetwater County, and for conveyance to the County of the public dedications shown hereon, subject to the provision that approval in no way obligates Sweetwater County for financing or constructing of improvements on lands, streets, or easements dedicated to the public except as specifically agreed to by the Board of County Commissioners, and further that said approval shall in no way obligate Sweetwater County for maintenance of streets which are not dedicated to the public nor until all improvements shall have been completed to the satisfaction of the Board of County Commissioners.

Dated this 7th day of December, 1988.

Frank R. Ralston  
(Chairman)

This plat was filed for record in the Office of the County Clerk and Recorder at 2:30 o'clock P.M., Dec. 7, 1988, and is duly recorded in Book 1036191, Page No. 318.

John W. Hay III  
(Clerk and Recorder)

John W. Hay III  
(Deputy)

1036191

## JACKMAN RANCH SUBDIVISION

BEING A PART OF THE

SW 1/4 NW 1/4 SECTION 28, T.20N., R.105 W., 6th P.M.  
SWEETWATER COUNTY, WYOMING