



NE COR. SEC. 32,
T. 19 N., R. 111 W., 6TH PA.

SE COR. SEC. 32,
T. 19 N., R. 111 W., 6TH PA.

BOOK 4 SOWELL, 180
PAGE 398-9

CURVE DATA

NO.	CHORD	ARC	L. C.	BEARINGS
1	175.00'	24.42'	12.21'	23.50°
2	175.00'	24.42'	12.21'	23.50°
3	175.00'	24.42'	12.21'	23.50°
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27	175.00'	24.42'	12.21'	23.50°
28	175.00'	24.42'	12.21'	23.50°
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99	175.00'	24.42'	12.21'	23.50°
100	175.00'	24.42'	12.21'	23.50°

CERTIFICATE

I, JOHN A. FELDERSMAN, of Salt Lake City, Utah, do hereby certify that I am a registered land surveyor licensed under the laws of the State of Wyoming, and that this plan is a true, correct and complete plat of Granger Park Subdivision, as laid out, plotted, surveyed and shown hereon, that said plat was made from an accurate survey of said property under my supervision and control, and that the location and bearings of the lots, easements and streets of said subdivision as the same are shown upon the ground in compliance with Granger, Wyoming regulations governing the subdivision of land.

The foregoing instrument was acknowledged before me this 1st day of March, A.D. 1978, by John A. Feldersman, Salt Lake City, Utah, County Surveyor.

John A. Feldersman
COUNTY SURVEYOR

NOTES

1. THIS SUBDIVISION CONTAINS 146 LOTS, 146 OF WHICH ARE MOORE HOME LOTS, AND ARE ASSESSING LOTS.

2. BEARINGS ON THIS PLAN ARE BASED ON THE RECORDED BEARINGS OF SECTION 32, T. 19 N., R. 111 W., 6TH PA., TO THE EAST QUARTER CORNER OF SAID SECTION.

3. UTILITY EASEMENTS 15 FEET ALONG EACH BACK AND SIDE LOT LINES, AND 10 FEET ALONG EACH FRONT LOT LINE.

4. TRAILER LOTS TO BE RETAINED BY THE DEVELOPER.

PARTIALLY VACATED BY CERTIFICATE
BOOK 732 - PAGE 444-6

LOTS 1 THRU 172 & BLOCKS 1, 2, & 3-7

KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED JOHN A. FELDERSMAN AND FRANCIS D. EVANS, BEING THE SOLE OWNERS OF THE LAND SHOWN ON THIS PLAN, DO HEREBY CERTIFY THAT THE FOREGOING PLAT DESIGNATED AS GRANGER PARK SUBDIVISION, IS LOCATED IN SECTION 32, TOWNSHIP 19 NORTH, RANGE 111 WEST, SIXTH PRINCIPAL MERIDIAN, BEAVERHEAD COUNTY, WYOMING, AND IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 32 AND RUNNING THENCE SOUTH 0° 00' WEST 1265.48 FEET ALONG THE SECTION LINE TO THE EAST QUARTER CORNER OF SAID SECTION 32; THENCE NORTH 89° 00' 00" WEST 328.64 FEET; THENCE NORTH 42° 00' WEST 403.5 FEET; THENCE NORTH 9° 00' WEST 344.0 FEET; THENCE NORTH 10° 00' WEST 270.50 FEET; THENCE NORTH 56° 00' WEST 394.40 FEET; THENCE NORTH 10° 00' WEST 270.50 FEET; THENCE NORTH 47° 00' WEST 270.50 FEET; THENCE NORTH 49° 00' WEST 270.50 FEET; THENCE NORTH 72° 00' WEST 103.54 FEET; THENCE NORTH 40° 00' EAST 308.45 FEET TO A POINT ON THE NORTH LINE OF SAID SECTION 32; THENCE SOUTH 89° 00' EAST 324.60 FEET TO THE POINT OF BEGINNING, CONTAINS 312.2 ACRES, MORE OR LESS.

THAT THIS SUBDIVISION, AS IT IS DESCRIBED AND AS IT APPEARS ON THIS PLAN, IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETORS AND THAT THIS IS A CORRECT PLAT OF THE AREA, AS IT IS DIVIDED INTO LOTS, BLOCKS, STREETS AND UTILITY EASEMENTS, AND THAT THE UNDERSIGNED OWNERS OF THE LAND SHOWN AND DESCRIBED ON THIS PLAN, DO HEREBY AGREE TO THE PUBLIC USE OF ALL STREETS, ALLEYS, EASEMENTS, AND OTHER LANDS WITHIN THE BOUNDARY LINES OF THIS PLAN AS INDICATED AND NOT ALREADY OTHERWISE DEDICATED FOR PUBLIC USE. ALL RIGHTS RESERVED AND NO PART OF THE FOREGOING DESCRIPTION LAYS OF THE STATE OF WYOMING ARE HEREBY WAIVED OR RELEASED.

WITNESSED THIS 1st DAY OF MARCH, A.D. 1978, BY:

John A. Feldersman
John A. Feldersman
Francis D. Evans
Francis D. Evans

STATE OF WYOMING
BEAVERHEAD COUNTY

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 1st DAY OF MARCH, A.D. 1978, BY John A. Feldersman and Francis D. Evans AS A FREE AND VOLUNTARY ACT AND DEED. WITNESS MY HAND AND OFFICIAL SEAL.

[Signature]
NOTARY PUBLIC

GRANGER PARK SUBDIVISION
A SUBDIVISION LOCATED IN THE N.E. 1/4 OF SECTION 32, T. 19 N., R. 111 W., 6TH P.M., SWEETWATER COUNTY, WYOMING

CERTIFICATE OF ACCEPTANCE AND APPROVAL BY THE TOWN COUNCIL OF GRANGER, WYOMING AS FOLLOWS:

THIS PLAT APPROVED BY THE TOWN COUNCIL OF GRANGER, WYOMING THIS 2nd DAY OF MARCH, 1978.

Robert E. Platt
MAYOR

ATTEST: *Francis D. Evans*
TOWN CLERK

CERTIFICATE OF ACCEPTANCE AND APPROVAL BY THE COUNTY CLERK AND RECORDS DEPARTMENT OF GRANGER, WYOMING AS FOLLOWS:

THIS PLAT AND INSTRUMENT ON THE OFFICE OF THE COUNTY CLERK AND RECORDS DEPARTMENT OF GRANGER, WYOMING, AND IS ONLY RECORDED AS SUCH.

Robert B. Deane
CLERK AND RECORDS

ATTEST: *[Signature]*
DEPUTY

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